

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE TARIFF FILING OF SOUTH)
ANDERSON WATER DISTRICT SETTING) CASE NO.
POLICY FOR MAIN EXTENSIONS TO) 2005-00221
SERVE REAL ESTATE DEVELOPMENTS)

COMMISSION STAFF'S STIPULATION TO REQUEST
OF SOUTH ANDERSON WATER DISTRICT
FOR AN EXTENSION OF TIME

Pursuant to Administrative Regulation 807 KAR 5:001, Commission Staff stipulates that South Anderson Water District may file with the Commission on or before August 29, 2005 the original and 5 copies of the information requested in our July 25, 2005 Interrogatories and Requests for Production of Documents, with a copy to all parties of record.



Beth O'Donnell
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

DATED: August 15, 2005

cc: All Parties